Part I - Monetary Loans Received This Reporting Period

Sch-F1

| Committee Name | | Committee ID# 1494 | | Statutory Due Date | | 1/19/2004 |
|---------------------------------------|--|--------------------|-----------------------------|--------------------|----------|-------------|
| Citizens for Anderson | | | | Adjusted Due | Date | 1/20/2004 |
| | | | | Filed Date | | 1/9/2004 |
| Committee Type State House Amended Da | | | | | e | |
| Status File | ed | | Received Date | е | | |
| Date Received | Name and Address of Lender | | Relationship to applicable) | Candidate *(if | Amou | ınt of Loan |
| 10/22/2003 | ANDERSON, RICHARD | | Self | | | \$500.00 |
| | 911 NORTH 12TH | | | | | |
| | CLARINDA, IA 51632 | | | | | |
| 11/19/2003 | ANDERSON, RICHARD | | Self | | | \$200.00 |
| | 911 NORTH 12TH | | | | | |
| | CLARINDA, IA 51632 | | | | | |
| Total Received This Period | | | | | | \$700.00 |
| | Total Unpaid Loans from Last Period Total Loans Paid This Period \$0.00 | | | | | \$0.00 |
| | | | | | | |
| | Total Forgiven This Period | | | \$0.00 | | |
| | Total Outstanding Loans End Of Reporting Period | | | | \$700.00 | |